

# The Right

instytucion of baptisine sett  
fozeth by the Reuerend facher i<sup>n</sup> Chryst  
Herman Aelthysshoppe of Colerne,  
Wherunto is also annexed a godly trea  
tyse of Matrymonye, compyled by the  
amous Clerke and faythfull Euange  
liste Wolfgangus Musculus. Wyth

also a godly pzyer to be vsed at  
the purpfication o<sup>r</sup> chur:  
chpng of womē, wyth  
the ozdye of Bu:  
ryall,

whych wanted in the fyrst.

## ¶ Marke. x. D

¶ Suffer the infantes to come vnto me  
and forbode them not/for vnto such the  
kingdome of God is dur.

# IMPRINTED

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# An Exhortation

of the pastoz/ to them  
that offer the infant  
in the congre=  
gatyon.



**D**eare Beloued in Chyrste  
Iesu, we daylye heare by the  
worde of God and learne by  
communie experyence as wel

BRITISH  
MUSEUM



in lyke as in death, that from the fall of  
Adam, we are conceyued in lyke trans-  
gressyon, and borne in synne, and are gy-  
ty of Goddes wraathe, and condemned  
for Adams forfett, excepte we be deli-  
uered by the death and merys of the so-  
ne of God Iesus Chryst our Lorde.

Seynge then that thys infant, by the  
commune let of nature, is borne in lyke  
transgressyon there is no questyon but  
that he nedes is deyled wyth the same  
orygynall dyng, as synne, and is in sub-  
iectyon to eternall death and dampnacy-  
on. But God the ffather (thzough hys  
unspeakeable pyty and merce towar-  
ds mankynde, sente hys sonne to saue  
the worlde. And in that wyl he haue thys  
infant also saued, which pertyneth to  
the worlde. For he toke a waye the syn-  
nes of all the worlde. And hath deliuered  
and saued as well the yonge Babes as  
vs of discrecyon and yeres, from synne,  
death the Deuell and dampnacyon.

The whiche wylde the lytle ones so be-  
offred vnto hym, that he myght distri-  
bute hys blessing vnto them. Therf



of your Chyſtian loue and charytie, take  
theſe chylde and bryng hi vnto Chyſt,  
and offer hym by your Godly prayers,  
that of hym, he may receaue remyſſyon  
of his ſynnes, and be translated into þe  
Kyngdome of his Grace, deliuered fro  
the tyrannye of Sathan, and be made  
partaker and heyre of the æternall ſal-  
uation. And be ye certainly assured, that  
the Lord Ieſus Chyſt wyl graciouſly  
accepte theſe worke, and beniuolence of  
your charytie towards theſe infant.  
And geue eare to your prayers, becauſe  
he hath ſo commaunded in hys holy wor-  
de, ſayeng ſuffer the lytle ones to come  
vnto me / for vnto ſuche belongeth the  
Kyngdome of heauen.

## **I**nterrogations to the Godfathers and Godmo- thers.

Beleue ye theſe thynges which are ſet be-  
fore you by the word of GOD to be  
true, as concernyng the corruptyon of  
our nature, through our ynnall Synne?

**And**

And of the regeneration of risynge againe in Chryste Iesus our Lorde, and of the eternall felowshyp w<sup>th</sup> God, whych is declared vnto vs in the Sacred Baptisme:

**A**nswere.

**W**e do surely beleue it.  
Doo yethen requyre of a pure harte, and of a true faythe thys your lytle one (by you offred and presented vnto Chryste) to be deliuered from thys corruption of nature, by the vertu & merite of Chrystes Passion declared in Baptisme, and to be reconcyled vnto God, and to be regenerate into a newe and eternall lyfe?

**A**nswere.

**W**e do hartely requyre it.  
Doo ye then renounce and forlake, both on your parte and in the infants name the Deuell and al hys works?

**A**nswere.

**W**e do forlake,  
And the woorld, and all hys concupyscence?

**A**nswere.

**W**e

**¶ We do forsake.**  
Do ye beleue in God the father almygh-  
ty maker of heauen and earth?

**¶ Answer.**

**¶ We do beleue.**

Do ye beleue in our lord Iesus Christ  
his onl y sonne, the which to redeme vs,  
was made man, suffered and dyed, and  
rose agayne. And ascended into heauen  
and sitteth on the ryght hand of the fa-  
ther, And there he ruleth his congrega-  
cyon by hys almyghty powr. And shall  
come agayne in the ende of the worlde  
manifest to all men, and there to Iudg-  
ge both the quicke and the dead?

**¶ Answer.**

**¶ We do beleue.**

Of this fayth, do ye confesse our Lord  
Iesus Christ, to be as well the Saui-  
our of this lytle one, as he is oure Sau-  
our: the which by his death hath expiat  
and clensed our synnes also, and hath by  
his resurrectiō recōsiled you vnto God  
and Iustified you and al your synnes pur-  
ged through his spiryte, so that he wyll  
full



fully frynsh hys Godly Image in pain  
and restore you to a perfect lyfe.

**A**nswere.

**W**e do beleue.

Do ye beleue in the holyghost. The  
holy catholike Church. The commu-  
nyon of Sainctes, the forgiveness of  
synnes. The resurrection of the dead  
and the lyfe everlastyng.

**A**nswere.

**W**e do beleue.

Beleue ye by this confession the ho-  
lyghost to be as well the teacher of thys  
infant as of your selues: and that he  
wylbe a comfort to you both: And that  
ye are the true members of Chyyst our  
Lorde and hys congregacion: and that  
thys Babe shall be taken as a member  
throughe Baptisme both of Chyyst and of  
the congregacyon, in the whiche he shall  
haue remission of synnes, and a certey-  
ne assured hope of the Resurreccion of  
the eternall lyfe.

**A**nswere.

**W**e do beleue.

Wyll ye then receyue thys infant in  
the fountayne of Baptisme, and take  
him for the true sonne of God, ad a bro  
ther and a membre of Chyste? And as  
sone as he cometh to the yeres of dys  
cretyon (if he chaunce to be dyscrete of  
hys parentes, or elles if they shall be nee  
glygente in thys behalfe) wyll yow take  
charge ouer him that he here after lerne  
the .x. commaundmentes, the crede or  
belefe, and the Lords Prayer: the true  
meaning of the Sacramentes, as well  
at home as at the Temple: That euen  
strayght from his tender age he shal vn  
derstande the syncrete meanyng of thys  
mysterie of Baptisme, and also the be  
nefyttes geuen vnto hym in Chyste: ad  
that, when he is instructe sufficientlye  
in the Belygion of Chyste, he shal co  
fesse the same fayth manifestlye wth hys  
owne mouth and voyce in the congrega  
cyon: And that he shall appoynt hym  
self to the fellowshippe and obedyence  
both towards God and the congrega  
cyon:

**Answer.**

**Wyl**

fully synpeth his Godly Image in you  
and restore you to a perfect lyfe.

**A**nswere.

**W**e do beleue.

Do ye beleue in the holyghost. The  
holy catholike Church. The commu-  
nyon of Sanyctes, the forgynenes of  
synnes. The resurrection of the fleshe,  
and the lyfe everlasting.

**A**nswere.

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thzough Baptisme both of Chyyst and of  
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ne assured hope of the Resurrection of  
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meaning of the Sacramentes, as well  
at home as at the Temple? That euen  
strayght from his tender age he shal vn  
derstande the sincere meanyng of thys  
mysterie of Baptisme, and also the be  
nefyttes geuen vnto hym in Chyste: ad  
that, when he is instructe suffycientlye  
in the Relygyon of Chyste, he shal co  
fesse the same fayth manifestlye w<sup>th</sup> hys  
owne mouth and voyce in the congre  
gation: And that he shall appoynt hym  
self to the fellowshippe and obedyence  
both towards God and the congrega  
tion?

**Answer.**

**The**

**¶ We wyll hartely.**

Then derely belourd, see that ye perfore  
methethyng that ye haue promysed here  
in the presence of God and Chryste our  
saupoure, the whych is betwene vs and  
before the whole Congregatyon, and  
wyth earnest fayth. And eueryone of  
you both Godfathers and Godmothers  
and the resydue that stand by, Confesse  
assuredly, and knowledg this infante  
after this baptysme receyued eternally,  
as the Sonne of God, and accept  
hym as the member of Chryst, vnto whos  
me the Angells shall minister, do seruice,  
and be in subiectyon. And doubt not  
but what soeuer eyther good or badde  
you or any other do to this tender and  
weake babe, ye do it vnto God and vnto  
Chryst our Lord. Therefore let no man  
thynk any labour teduous. But let euery  
man in tyme mete (ether as he is of hys  
kyndred, eyther as he is bound in hys voca-  
tion) applye hi selfe dyligently to bring  
vp and informe hym to the Lord, Godly  
lye and vertuouslye, that in Proceste of  
tyme he maye kepe all thynges a rryght  
that

that our Saviour Chyſte hath com-  
maunded vs. It is therefore your due  
tye, which are geuen as Parents / kyn-  
folkes Sponcers or ſureties vnto this  
chylde of God / that as ſoone as he grow-  
eth to any diſcretiō, he ſhalbe brou-  
ght vp to ſome vertuous Scholes, or in  
to the church: that he may the more ful-  
lye be taught or inſtructe, as well in the  
lordes praye, the artycles of the fayth  
and the. x. Comaundementes, as in the  
ryght vſe of the Sacramentis. And ſo  
he maye clereſe perceaue the free grace  
and ryche benefyttes of God geuen vnto  
hym in hys Baptiſme. And that he  
maye render accounte and a true reke-  
uyng of hys fayth before the congrega-  
tiō. And that wyth hys owne mouth  
he maye reſounce the Druell, the worlde  
and the liſt of the fleſh, before Chyſte  
and the congregatiō. And endeuoure  
hymſelfe to obey his Goſpel. And that  
he maye perſeuer and remaine in Chyſt  
our Lord vnto the ende. And daye  
lye increaſe in a newe lyfe, as the lyue-  
lye member of our Saviour Chyſte,  
And



And that in this vyne (as a fecund poun-  
oz frutefull bzaunche) he may beare the  
plenteous frute of all vertuous woordes  
vnto the people of God, and the en-  
riching of the congregation.

**¶ Parson**

Name the Chylde.

God fathers and God mothers shall  
answere and name hym.

**¶ Parson**

I commaunde all ye euell and noy-  
some spyrytes in the name of our Lord  
Jesus Chryst, that ye departe from this  
yonge infant and sonne of God, And see  
that ye neyther hurte hym, nor hynder  
hym of hys and our fathers behalfe.

**¶ The deacon.** So be it good lord.

**¶ Parson.** The lord be wyth you

**¶ Deacon.** And with your spyryte also

**¶ Parson.** Let vs praye.

O almyghtie and eternall God, the  
father of our lord Jesus Chryst, I call  
vppon the, for this thyne infante and  
tender Babe, vnto whome thy congrega-  
tion instauctlye desyrez this sacred  
sygne of baptisme / and in that thy ppyt-  
full

ful and spirytuall regeneration. And as  
thou haste sayde. Aske and ye shal haue:  
seke, and ye shal fynde / knocke / & it shall  
be opened vnto you. Euen so distribute  
vnto this lytle one / thy grace and mer-  
cy, as thy Congregatyon prayeth for it.  
That he maye obtayne the redemptyon  
of thy sonne / and the inherytaunce of es-  
ternall and blessed lyfe, whych thy cōgre-  
gation faythfully requirerh / through þ  
myster of hys baptysme. Open to hym  
the doze of thy kingdom, at þ whych thy  
cōgregatiō knocketh for, through Christ  
our lord.

### **C Deacon.**

So be it good lord.

O father almyghtie God, the whych in Let vs  
thynges passe, through the floude / by thy praye  
fearfull Iudgement, destroyedst the wic-  
ked. woorld, and for thy tender mercyes  
sake, preservedst the family of vertuous  
Noe eyght only soules. And also riddest  
in þ sea ouerwhelme obstynate Pharaon  
the kyng of Egypte wyth hys whole ar-  
mye and force of warre, and sufferedst  
thyne own people þ Israelytes, to passe  
through

through it dye shodde. And in these thynges, it was thy pleasure that the lauer of regeneratiō, that is, holy baptisme, shuld be prefigured and signified. Whereupon thou dydest appoynt the water of Iohane to serue to the Baptisme of Iesu Chyist thy sonne: and other waters besyde: and forth to be addycte to the submercyon and washing of the bodyes of þe congregatyon, we beseeche the of thyne unspeakable mercy, to beholde gratuously thyne infaūt, and geue vnto hi perfect fayth and thy blessed holye spyryte, that through the sacred floude, there may persysh and be ouerwhelmed in hym, what soeuer fylthynes he receyued by the contagion and infection of Adam. That he (separated out of the nombre of the vngodlye) maye safely be preserved in the precinct of the congregation: and that he maye wyth a meere chere and feruent spyryte sanctifye and acknowledge continually thy holy name. And wyth a constant fayth and sure hope, be obsequious vnto thy kyngdome, wherby at length he maye wyth all thy faythfull people  
obtray



Obteyne the everlastyng p[ro]mises of et[er]nall  
lyfe, through Ch[ri]st our lord,  
Say al l. Amen

**Pastor.**

Name the Chylde.

Receyue the gospel and the power ther  
of, and hereafter be not ashamed of God,  
of Ch[ri]ste thy sauyour, nor of his holy  
Euangelion, that the strength of Ch[ri]st  
crucyfied may be thy refuge, assured ho  
pe and porcyon in all thynges. The dea  
con, So be it.

**pastor.**

The lord be wyth you.

**Deacon.**

And wyth your spryite also.

**pastor**

The wordes of the holy gospell that fol  
low/are after the mynde of. S. Mark.

**Deacon.**

Prayles be geuen to God.

**pastor.**

Give good attendaunce to þ[is] sacred gosa  
pell, Marke the .x. v. And they broughe  
Chylderen vnto Ch[ri]st that he myght  
touche

toucheth them. But his disciples rebul-  
ued those that brought them. Neuer the-  
les when Jesus saw it, he was displea-  
sed, and sayde vnto them: Suffer the  
Chylde to come vnto me, and forbide  
the not, for vnto such belongeth the king-  
dome of God. Verely I saye vnto you,  
who soeuer receyue the kingdome  
of God as a Chylde, he shall not enter  
therin: and he toke the vp in his armes,  
and layde his handes on them, and bliss-  
sed them.

### **C Deacon.**

By the vertue of the holy Gospell all our  
synnes, myght be forgiven vs. All the  
people shall saye. Amen.

### **pastor.**

Here I shall deuyse you without booke  
to say the lordes prayer and the actes  
of the f-vth thys bringe done, the pastor  
and the deacon shall reade these psalmes  
followyng.

Not vnto vs o Lord, not vnto vs,  
but vnto thy Name, as the people, for  
thy louyng mercy and faythfulness.

Wherfore shall the heath say, where

Is now thy God: And for our Lorde  
he is in Heauen, he doth what soeuer it  
pleaseth hym.

Prayse the lord, o ye seruantes. **D**  
prayse the name of the Lorde.

Glorie to the father, to the sonne, and  
to the holyghost. &c.

Blessed be the name of the lord, from  
this tyme forth for euer more.

The Lordes name is worthy to be  
praised from the rysing vp of the sonne  
vnto the going downe of the same.

The Lord is hygh aboue all heathen  
and his glorie aboue the heauens.

Who is lyke vnto the lord our God?  
that hath his dwelling so hyghe, which  
humbleth him selfe to beholde that is in  
heauen and earth?

Whiche taketh vp the simple out  
of the dust: and lyfteth the poore out of  
the myre.

That he maye sett him amonge the  
ryche, eue among the prynces of his people

Whiche maketh the barren woman  
to kepe house, and to be a Joyfull mo-  
ther of Chyldren.



Glorie be to the father, to the sonne, and  
to the holy ghoost. &c.

Prayse the euerlastyng. Amen.

**Parson.**

**C** The Lorde be wyth you.

**Deacon.**

**C** And wyth your sppyte also.

**Parson.**

**C** Let vs praye.

Almyghtie and eternal God our hea-  
uenlye ffather, we yelde the euerlastyng  
thankes that thou haste vouchesafed to  
call vs to thys knowledge of thy grace  
and fayth. Encrease (we hartly beseeche  
the) thys faythe for euer. And graunte  
vnto thys infant, thy holy sppyte, that  
he (regenerated) maye become the heyre  
of eternall saluatyon, the whyche thou  
hast promysed to thy holy congregation,  
as well yonge as olde, of thy grace and  
mercy throughe Christ Iesus our Lord.  
**Deacon.** So be it, blessed Lord.

**pastor.**

**Titus. ij**

Thys epistle is after the mynde of. s. pauli  
But after that the kindnes and loue of

**God**

God our sauyour to manwarde appea-  
red, not for the dedes of ryghtiuousnesse  
whych we wrought, but after hys mer-  
cy he saued vs by the fountayne of the  
newe byrth and renewing of the holygost  
whiche he shedde on vs abundauntlye  
thorow Iesus Chryst our sauyour, that  
we being made righteous by his grace,  
shuld be heyres of eternall lyfe/ accordig  
to hope. This is a true saying.

The holygost that wrote these thin-  
gs in the Apostles hartes/ graunt that  
they also may be prynced earnestly in our  
mynnes and workes. Say all. Amen

**Pastor.**

**The Lorde be with you.**

**Deacon.**

**And with your spiryte also.**

**Pastor.**

**The wordes of the holy Gospell  
that folowe are after the mynde of. S.  
Math. xxvii).**

**The Lorde Iesus laide vnto his disci-  
ples. Vnto me is gruen all power in hea-  
ven and earth. Go thetfore into all the  
wyld/ and preache the Gospell to every**

**B y**

**crea**

creature, and teache all people, baptisying  
them in the name of the ffather, and of  
the sonne, and of the holy ghost, teaching  
them to keape all thynges that I haue  
commaunded you. Whoso soeuer beleueth  
and is baptysed, shalbe saued. But who  
soeuer beleueth not, shalbe condemned.  
And behold, I wyl abyde wyth you styll  
vnto the worldes ende.

**C Deacon.**

By the vertue of the holye Gospel, all  
our synnes might be forgiven vs, Say  
all. Amen.

**pastor.**

**C** The lord be wyth you.

**C Deacon.** And wyth your spirytr also

**C Pastor**

Let vs praye.

Almyghtie and mercyfull God and fa-  
ther. Thou haste promysed vnto Abra-  
ham, the ffather of all beleuers, and in  
hym also to vs thy Chyldren that thou  
wylt be a God to vs and our posteritie.  
Wherfore, as thou receyuedste the in-  
fauntes of the Itraelytes (thy auncient  
people)



people into grace and fauour through the  
promys, in theyr circumcicion. And as  
thy sonne our lord and sauour Iesus  
Christ permitted mercifullie the Chil-  
dren offered to appoche vnto hym, and  
blessed them and testifed that vnto for-  
the doth apperteyne the kyngdome of  
heauen. Alike wise we pray the instant-  
lye, that thou wylt receiue oure infants  
vnto the. And regenerate them as the  
newe borne Babes. And through the  
misterie of the spiritual lauer of baptys-  
me, permit them to enter into the fellow-  
shipe of eternall lyfe. Graunte therfore  
heuenly father, that we maye diligently  
of a pure harte, requite suche abundant  
ryches of grace layde befoze vs in baptis-  
me for our lytle ones. And that we maye  
know and receiue with a true fayth, this  
vncorruptible treasures offered vnto vs  
both in the worde and Sacrament.  
And that we maye geue perpetual pray-  
se, and gloryfy the. And reken not vnto  
hym the forsaite of Adams sinne, spred  
and ingrafte into hym through his pa-  
rentes. Neether yet beholde the lyfe of  
hys

his sureties, these Godfathers and Gods  
mothers, nether of the purcell of all the  
people. But let the death and merite of  
thy sonne our Lorde Iesus Chryst, be  
place in hym. And impute vnto hym  
his righteousness and obediens. Graunte  
hym in to hys death and Resurrection.  
Make hym the Member of thy bodye.  
And gouerne him, that he may be thyne  
heire and sonne for euer. Make that  
we maye knowe hym after thys lauer,  
for thy sonne, and the member of the bo-  
dy of thy Chryst. Graunte that we  
may vertucously nurtoure and bringe  
hym vp, in thy feare. And that we maye  
succoure him in all thynges corporall and  
spirituall. That through hym thy ho-  
ly name maye be prayled, the Kyngdom  
of thy sonne dilated and enlarged. Let  
thy wyll in hym be done in earth as it is  
in heauen. Moreouer preserue hym in  
prosperite. Minister graciously vnto  
hym the necessaries of hys lyuing, and  
kepe hym from all euel, through Chryst  
our Lorde and Sanyour. Saye all  
partely A M E N.

**¶ Pastor.**

**¶ Name the Childe.**

**¶ R.**

**¶ Parson.**

**¶ I** baptise the in the name of the  
Father, And of the Sonne, and of the  
holygost: Amen.

**¶ Pastor.**

**¶ Name the Childe.**

**¶ R.**

**¶ Pastor.**

**¶ R.** Take the bryght holly immacula-  
te vesture, whych thou shalt beare before  
the Judgementseat of the Lorde Iesus  
Chryst, that thou mayest haue lyfe euer  
lasting and lyue world without ende. amen

**¶ Name the Childe.**

**¶ R.**

**¶ Pastor.**

**¶ R.** Take thys burning and vnspotted  
câdell, that when thou comest to yeres of  
discrecion, of a pure and vnfaigned fayth,  
thou mayest burne in all Godly loue, kee-  
pyng the frutes of thy baptyme, and ob-  
seruyng the commaundementes: that  
when the Lorde cometh, thou mayest  
meete hym with all hym Blessed sprites  
in hym



in hys heauenly kyngdome. **So be**  
it good Lorde.

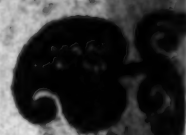
Almyghtie eternall God and father of  
our Lorde Iesus chryst, which hath re-  
generate the wyth water and the holys  
goost, and hath remytted all thy synnes,  
continue the wyth hys grace vnto ete-  
rnall lyfe. Say all Amen.

### **C Pastor.**

Good Chrystians gyue credite vnto  
these woordes and worke of our Lorde  
Iesus Chryst, vppon this Chylde, And  
doubte not, but that he wyll Receyue it  
from this sacred ministration, and abra-  
ce hym in hys mercifull armes. And wil  
graunte vnto hym the blessinge of eter-  
nall Lyfe, and the Perpetuall fellowe-  
shipp of hys Kyngdom. The Lorde and  
our Sauour Iesus Chryst, confirme  
and increase fayth in you for ever.

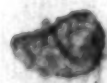
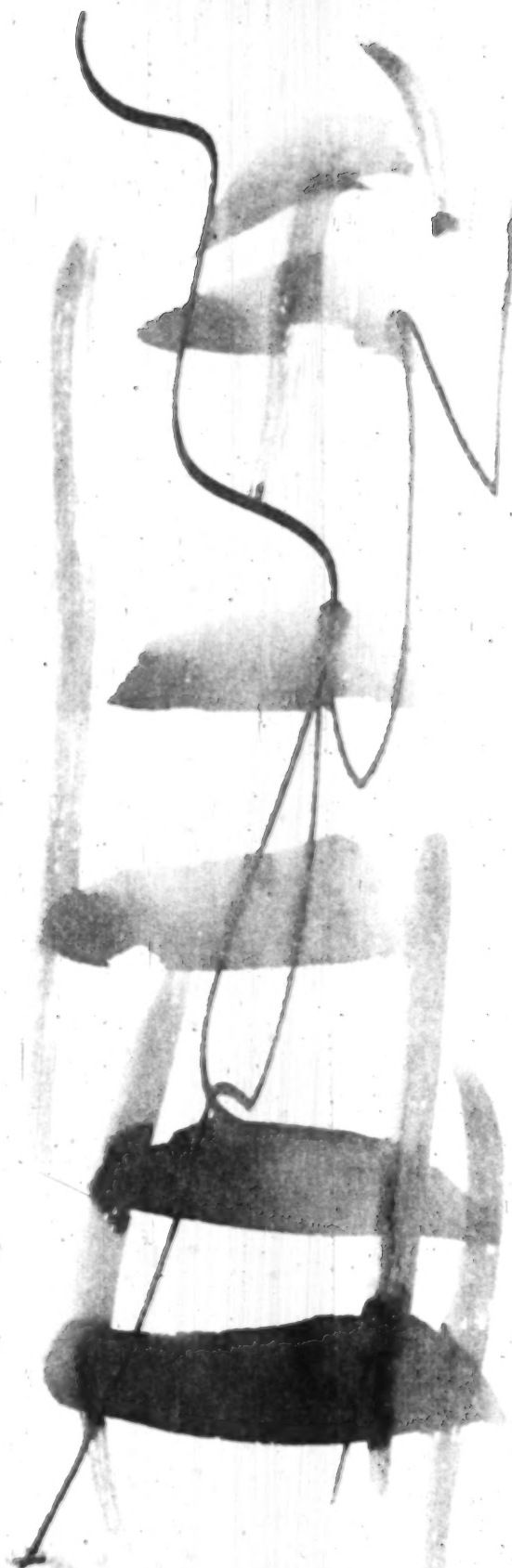
**So be it.**

**The peace of God be alwaies**  
wyth you, and wyth the parentes of the  
Chylde, and make it hys faythfull  
seruaunt. Amen.



Godly  
monye  
allg

Comp  
an



Jan 1602